# **Overview and Scrutiny Committee (Special)** AGENDA

DATE: Wednesday 12 January 2011

TIME: 7.30 pm

**Committee Rooms 1&2** VENUE: **Harrow Civic Centre** 

MEMBERSHIP (Quorum 4)

**Councillor Jerry Miles Chairman:** 

## **Councillors:**

Sue Anderson Ann Gate Bill Phillips Sachin Shah

Kam Chana **Barry Macleod-Cullinane** Paul Osborn (VC) Stephen Wright

#### **Representatives of Voluntary Aided Sector:** Mrs J Rammelt/Reverend P Reece **Representatives of Parent Governors:** 2 Vacancies

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

#### **Reserve Members:**

- 1. Nana Asante
- 1. Stanley Sheinwald 2. Mark Versallion
- Varsha Parmar
  Krishna Suresh
- 4. Sasi Suresh
- Christine Bednell
  Susan Hall
- 5. Krishna James

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# **AGENDA - PART I**

#### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

### 3. DEPUTATIONS

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

#### 4. QUESTION AND ANSWER SESSION WITH THE LEADER OF THE COUNCIL AND CHIEF EXECUTIVE

[The Question and Answer Session will concentrate on the Council's Budget and Draft Corporate Priorities. For the sake of economy, the Budget report which was circulated on Supplemental Agenda 2 for the December Cabinet meeting is not being reprinted in this agenda, and Members are therefore requested to bring their copies with them to the meeting].

## AGENDA - PART II - NIL